## River Trail Middle School -District Performance Evaluation-

## **Chamber Orchestra**

The annual Large Group Performance Evaluation for the orchestra programs in Fulton County will be from February 19-21, 2020. Each performing group is evaluated and graded by a panel of judges. The event is held at Alpharetta High School in Alpharetta, Georgia. Students will take chartered buses from River Trail Middle School to Alpharetta High School to minimize time missed from school.

The **Chamber Orchestra** group will perform on **February 19, 2020**. Students will leave River Trail Middle School at 1:45PM on chartered buses and will return approximately 7:00PM.

**Chamber Orchestra students will report to C118.** Students will need to be dressed in the correct concert performance uniform, with their instrument, music, and other required equipment by the report time. Teachers will be notified in advance of your child's performance trip, but it is the **responsibility for students to arrange any missed work and tests or reschedule project due dates with teachers.** 

## 8<sup>th</sup> Grade Concert Orchestra Trip Itinerary

1:30PM	Meet in the Orchestra Room
1:45PM	Leave River Trail Middle School
4:00PM	Warm-up time at Alpharetta High School
4:30PM	Performance Adjudication
5:00PM	Sight-Reading/Workshop
5:30PM	Leave Alpharetta High School
7:00PM	Return to River Trail Middle School

The permission form is due Wednesday – February 12, 2020				
I give permission for my child (first/last name to accompany his/her class on the above trip.	e)			
I DO NOT give permission for my childaccompany his/her class on the above trip. I unde	rstand he/he will be given class work to complete.	to		
Parent Name (please print)	Parent Signature	Date		
	tach this section from the form- Sorchestra website at: <u>www.rtmsorchestra.com</u>			

Parent Chaperones  We will need parent chaperones to assist in monitoring and helping students during the trip. If you are interested in participating as a parent chaperone, please fill out the information below. Mr. Liu will contact parents shortly with further details about the trip and Fulton County School's Volunteer information.				
Parent Name (print)	Parent Email or contact number			