

**River Trail Middle School**  
**-District Performance Evaluation-**  
**Chamber Orchestra**

The annual Large Group Performance Evaluation for the orchestra programs in Fulton County will be from February 19-21, 2020. Each performing group is evaluated and graded by a panel of judges. The event is held at Alpharetta High School in Alpharetta, Georgia. Students will take chartered buses from River Trail Middle School to Alpharetta High School to minimize time missed from school.

The **Chamber Orchestra** group will perform on **February 19, 2020**. Students will leave River Trail Middle School at 1:45PM on chartered buses and will return approximately 7:00PM.

**Chamber Orchestra students will report to C118.** Students will need to be dressed in the correct concert performance uniform, with their instrument, music, and other required equipment by the report time. Teachers will be notified in advance of your child's performance trip, but it is the **responsibility for students to arrange any missed work and tests or reschedule project due dates with teachers.** Due to the later performance time, it is suggested that 7<sup>th</sup> and 8<sup>th</sup> Grade Chamber Orchestra students bring a light, low-mess snack to eat at the designated time once they arrive at Alpharetta HS.

**\*Only 8<sup>th</sup> Grade Chamber Orchestra students will eat lunch during 4<sup>th</sup> period in the orchestra room.** 8<sup>th</sup> Grade Orchestra will resume going to 5<sup>th</sup> period classes and will leave during the middle of 6<sup>th</sup> period for the 1:20PM report time in C118.

**Chamber Orchestra Trip Itinerary**

1:20PM	Meet in the Orchestra Room and Load Up buses when they arrive
1:45PM	Leave River Trail Middle School
4:00PM	Warm-up time at Alpharetta High School
4:30PM	Performance Adjudication
5:00PM	Sight-Reading/Workshop
5:30PM	Leave Alpharetta High School
7:00PM	Return to River Trail Middle School

***The permission form is due Wednesday – February 12, 2020***

\_\_\_\_ I give permission for my child (first/last name) \_\_\_\_\_  
to accompany his/her class on the above trip.

\_\_\_\_ I DO NOT give permission for my child \_\_\_\_\_ to  
accompany his/her class on the above trip. I understand he/she will be given class work to complete.

\_\_\_\_\_  
Parent Name (please print)

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

*-Please do not detach this section from the form-*  
A copy of this form is on the RTMS orchestra website at: [www.rtmsorchestra.com](http://www.rtmsorchestra.com)

**Parent Chaperones**

We will need parent chaperones to assist in monitoring and helping students during the trip. If you are interested in participating as a parent chaperone, please fill out the information below. Mr. Liu will contact parents shortly with further details about the trip and Fulton County School's Volunteer information.

\_\_\_\_\_  
Parent Name (print)

\_\_\_\_\_  
Parent Email or contact number