

River Trail Middle School
-District Performance Evaluation-
6th Grade Sinfonia

7th Period, 6th Grade Orchestra Only

**Each of the two 6th Grade Orchestra Classes have different performance times and trip itinerary schedules*

The annual District Large Group Performance Evaluation for the orchestra programs in Fulton County will be from March 13-14, 2025. Each performing group is evaluated and graded by a panel of judges. The event is held at North Atlanta High School. Students will take chartered buses from River Trail Middle School to North Atlanta High School to minimize time missed from school.

The **6th Grade Sinfonia, 7th Period Orchestra** will perform on **Thursday, March 13, 2025**. Students will meet at River Trail Middle School at 7:20AM, leave on chartered buses shortly after, and will return approximately 12:20PM. **Students will need to bring a sack lunch either from home or preordered through the school using the form below.**

**Please note the other 6th Grade Orchestra class will have a different trip departure and return time.*

6th Grade Sinfonia students will report to the orchestra room at 7:20AM. Students will need to be dressed in the correct concert performance uniform, with their instrument, music, and other required equipment by the report time. Teachers will be notified in advance of your child's performance trip, however it is the **responsibility for students to arrange any missed work and tests or reschedule project due dates with teachers.**

6th Grade Sinfonia Trip Itinerary

7:20AM Meet in the Orchestra Room and load up buses *(students who preordered a school sack lunch will pickup at this time)*
9:45AM Warm-up time at North Atlanta High School
10:15AM Performance Adjudication
10:40AM Sight-Reading/Workshop
11:20AM Leave North Atlanta High School
12:20PM Return to River Trail Middle School

The permission form is due Monday – February 24

-Please do not detach this section from the form-

A copy of this form is on the RTMS orchestra website at: www.rtmsorchestra.com

Permission Form

____ I give permission for my child (first/last name) _____ to accompany his/her class on the above trip.

____ I DO NOT give permission for my child _____ to accompany his/her class on the above trip. I understand he/she will be given class work to complete.

Parent Name (please print)

Parent Signature

Date

Lunch Options (please select one lunch option below)

____ I will provide my child with a lunch he/she can carry and safely leave on the bus. I understand that any drink item needs to be a non-dairy product and in a non-glass, resealable container.

____ My child will purchase a sack lunch from the school cafeteria (please select one of the options below)

____ Turkey Sandwich with fresh fruit, fresh vegetable

____ Jamwich with fresh fruit, fresh vegetable

Parent Chaperones

We will need parent chaperones to assist in monitoring and helping students during the trip. If you are interested in participating as a parent chaperone, please fill out the information below. Mr. Liu will contact parents shortly with further details about the trip and Fulton County School's Volunteer information.

Parent Name (print)

Parent Email or contact number