

**River Trail Middle School**  
**-District Performance Evaluation-**  
**7<sup>th</sup> Grade Concert**  
**1<sup>st</sup> Period, 7<sup>th</sup> Grade Concert Only**

The annual District Large Group Performance Evaluation for the orchestra programs in Fulton County will be from March 13-14, 2025. Each performing group is evaluated and graded by a panel of judges. The event is held at North Atlanta High School. Students will take chartered buses from River Trail Middle School to North Atlanta High School to minimize time missed from school.

The **7<sup>th</sup> Grade Concert Orchestra** will perform on **Friday, March 14, 2025**. Students will meet at River Trail Middle School at 11:50AM, leave on buses shortly after, and will return approximately 6:10PM. **Students will need to bring a sack lunch either from home or preordered through the school using the form below.**

**7<sup>th</sup> Grade Concert Orchestra students will report to the orchestra room at 11:50AM.** Students will need to be dressed in the correct concert performance uniform, with their instrument, music, and other required equipment by the report time. Teachers will be notified in advance of your child's performance trip, however it is the **responsibility for students to arrange any missed work and tests or reschedule project due dates with teachers.**

**7<sup>th</sup> Grade Concert Orchestra Trip Itinerary**

11:50AM	Meet in the Orchestra Room and load up buses <i>(students who preordered a school sack lunch will pickup at a TBA time)</i>
2:30PM	Warm-up time at North Atlanta High School
3:00PM	Performance Adjudication
3:25PM	Sight-Reading/Workshop
4:40PM	Leave North Atlanta High School
6:10PM	Return to River Trail Middle School

**The permission form is due Monday – February 24**

-Please do not detach this section from the form-

A copy of this form is on the RTMS orchestra website at: [www.rtmsorchestra.com](http://www.rtmsorchestra.com)

**Permission Form**

\_\_\_\_ I give permission for my child (first/last name) \_\_\_\_\_ to accompany his/her class on the above trip.

\_\_\_\_ I DO NOT give permission for my child \_\_\_\_\_ to accompany his/her class on the above trip. I understand he/she will be given class work to complete.

\_\_\_\_\_  
Parent Name (please print)

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**Lunch Options (please select one lunch option below)**

\_\_\_\_ I will provide my child with a lunch he/she can carry and safely leave on the bus. I understand that any drink item needs to be a non-dairy product and in a non-glass, resealable container.

\_\_\_\_ My child will purchase a sack lunch from the school cafeteria (please select one of the options below)

\_\_\_\_ Turkey Sandwich with fresh fruit, fresh vegetable, and juice

\_\_\_\_ Jamwich with fresh fruit, fresh vegetable, and juice

**Parent Chaperones**

*(Only complete the section below if you are interested in chaperoning the trip)*

With 65 students in 7<sup>th</sup> Grade Concert Orchestra, we will need parent chaperones to assist in monitoring and helping students with equipment during the trip. If you are interested in participating as a parent chaperone, please fill out the information below. Mr. Liu will contact parents shortly with further details about the trip and Fulton County School's Volunteer information.

\_\_\_\_\_  
Parent Name (print)

\_\_\_\_\_  
Parent Email or contact number